

**ANARCHO TANKIESMS STUDENT
RANT SERIES PRESENTS.....**

While the right were fear mongering and turning scared people against foreigners, the academics were workshopping titles for a conference about ontologies of revolution.

**AN OPEN LETTER TO
LEFT-WING ACADEMICS**



**ADAPTED FROM THE WRITING OF
FRANK MCNAMARA**

Left wing academics, armchairs leftists, or whatever derogatory terms you wanna call them, are the strongest and loudest minority.

Speaking in their PSA, DSA meetings, or sitting on their University board, all they do is talk about change instead of doing it.

They don't need the gym, they build their strength by pulling the ladder up on poor people, the same people who will never be invited to their think tank about wealth redistribution.

And it's for one simple reason: talking about income inequality for them means that they don't have to take a paycut.

You meet them either as an undergraduate or somewhere detached from their academic bastions of superiority, and they act like you have no power.

They're obsessed with speaking up and talking down from their podium shaped soap box to an audience of people who already agree with them and just came for the free champagne reception and smoked salmon caviar.

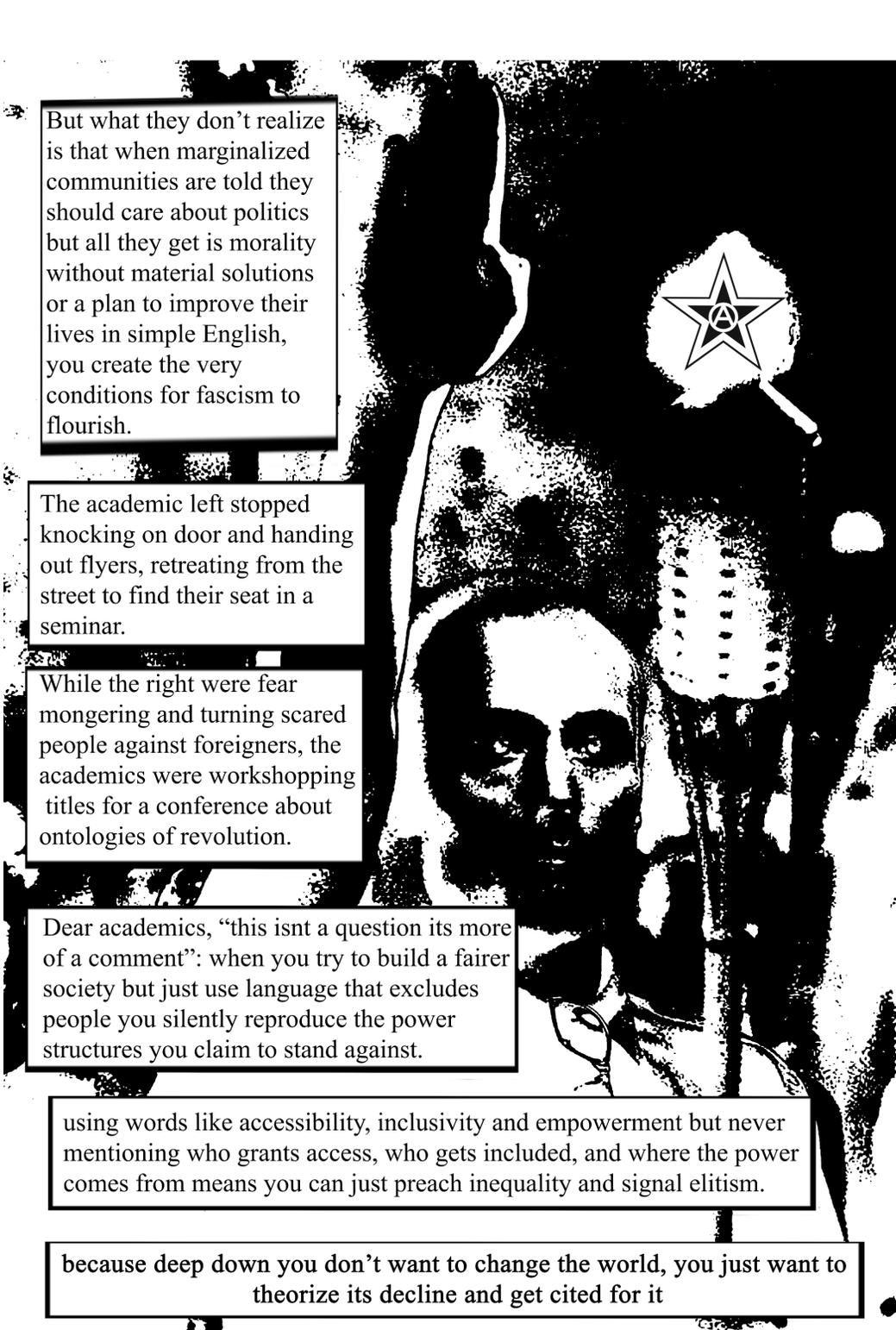
Original
video: <https://www.youtube.com/watch?v=-ndswC8hiN0>

DICTATORSHIP OF THE AMPHETAMINE!



Anarcho tankiesm website?!?!
<https://anarchotankiesm.noblogs.org/>

Spew yer shit! anarchotankiesm@protonmail.com



But what they don't realize is that when marginalized communities are told they should care about politics but all they get is morality without material solutions or a plan to improve their lives in simple English, you create the very conditions for fascism to flourish.

The academic left stopped knocking on door and handing out flyers, retreating from the street to find their seat in a seminar.

While the right were fear mongering and turning scared people against foreigners, the academics were workshoping titles for a conference about ontologies of revolution.

Dear academics, "this isn't a question its more of a comment": when you try to build a fairer society but just use language that excludes people you silently reproduce the power structures you claim to stand against.

using words like accessibility, inclusivity and empowerment but never mentioning who grants access, who gets included, and where the power comes from means you can just preach inequality and signal elitism.

because deep down you don't want to change the world, you just want to theorize its decline and get cited for it

Yet it doesn't start that way, they might even start out starry eyed with true fire in their hearts.

But the university industrial complex absorbs all forms of radicalism and makes it civilized; turning dissent into a consumer choice, protest into product, and the yellow jacket into a shiny pink bow.

All other forms of action but "critique", endless bureaucracy and letters to those in power to pretty please make a difference are sanded away or frankensteined together with acceptable positions to turn them into meaningless gestures.

"Speaking truth to power" in double spaced times new roman means they can critique the very system that they actively benefit from.

"doing the work" consists of publishing a paper behind a paywall that no one outside their university can read, using language no one outside their university can understand, about people who will never set foot inside one.

They speak of inequality and the impossibility of rising up the class ladder, yet they use unpaid student labor to conduct research about worker exploitation, and that somehow got ethical approval.

congratulations! your oppression now has inclusion criteria

neoliberalism
selfhood
postmodernism
structural violence
praxis
late capitalism
post-Fordism
contested framework
precarity

when these academics got recruited they got given a lanyard and a dictionary of liberation with about 10-15 buzzwords that are so vague they could literally mean anything.

All their experiences, the real change that they might've done in a past life is stripped away bit by bit by the ever encompassing pen and paper workload.

But at least they can keep vestiges of their former self, wearing their doctorate martins to the lecture hall and drink free coffee in conferences they had to pay to speak at, attending diversity workshops where white people talk about intersectionality like they understand it first hand.

Years and years go by, and they become husks of people.

They continue to say borders are man made and we need more third spaces, yet fail to see that they cant break free from their echo chamber.

With no plan to reach people who aren't already in the fold, their defense strategy is to look down their nose at idiots who don't have a college degree so they must be stupid, because moral superiority is the back door for class hatred.

They talk in their circles in their gentrified coffee shops, a smug satisfaction in not having an answer for the people you're meant to be helping.

For academics, the revolution will be sterilized and be peer reviewed in obscure journal articles that you don't have access to.

Left wing academics are in a battle, a posturing war, an arms race to become more and more unreadable, as if true wisdom comes from reading and writing in a way only people with a doctorate can understand.

this peer to peer pressure makes them so unrelatable and esoteric that they become structurally ineffective, so deep in theory they forgot to keep their boots on the ground.

Yet what everyone else is noticing, they turn a blind eye to.

The rise of the far right is largely unexamined in left wing academia, they think its beneath their pay grade and beyond analysis.